

**2023 Pennsylvania State Championship**  
**Smallbore Standard & Hunting Rifle Silhouette**

**September 9, 2023**

**RIDGWAY RIFLE CLUB**

Gun certifications begin Friday Sept. 8<sup>th</sup> from 10am to 7pm.

**TIMES:** The range opens at 8:00 AM. The matches start daily at 9:00 AM.

**PRACTICE:** Smallbore Range Sept. 8 from 8am -dusk. Range safety rules apply.

**Practice: On event day** 8:00 – 8:45 AM

**COURSE OF FIRE:** 1-40 shot match Standard and Hunter rifle morning. 1- 40 shot match Standard and Hunter rifle afternoon. Current NRA rules will apply.

**SB:** One gun - \$30., Two guns - \$50 Junior fees are half price.

Pre registration is recommended. Please forward the information to Harold Frey at [harjf75@gmail.com](mailto:harjf75@gmail.com) .

**NOTE:** All shooters must have a spotter/scorer on the line with them; only one per shooter permitted on the firing line. As always, only Standard Velocity ammunition is permitted. Match winner will be (5) shot shoot off, Class & specialty awards will be sudden death.

**AWARDS:** Match Winner, 2<sup>nd</sup> Open, 3<sup>rd</sup> Open. Class awards: M through AA Class –5 places. A Class: 4 places, B Class: 3 places. PA State Champion, High Junior& High Woman will be awarded.

The PA State Champion awards are provided to the resident member in good standing, of the Pennsylvania Rifle and Pistol Association who scores highest among all PR&PA members in good standing at the beginning of the match. Membership applications will be available to insure eligibility for the PR&PA State Champion Trophy that will be prepared with the winner's name inscribed on it.

**Saturday Evening:** A return to the traditional Corn and Kielbasa Roast.

**Match Director:** Ken Haupricht – (814) 965-2629 [kghaupricht@yahoo.com](mailto:kghaupricht@yahoo.com)

**Make checks payable to Ridgway Rifle Club.**

Mail Entries to: Anthony Santiso - 506 Ash Street - Ridgway, PA 15853

**Lodging** The Royal Inn (814) 773-3153, Town House Inn (814) 781-1556  
Comfort Inn (814) 834-2030 & best Western (814) 834-0000  
Gunners Restaurant and Inn (814) 834-2161  
Camping is available on Club grounds. Water, electric, showers  
and a dump station are available at the Club House.