**2023 North Carolina Smallbore Silhouette Championship Tournament**

Sponsored by **Asheville Rifle & Pistol Club, Arden, NC**

**(Note Date changes from previous years – it is the 2nd weekend in June)**

**DATES**: **June 10** --- Smallbore Silhouette Rifle Championship

**June 11** --- Smallbore Silhouette Hunting Rifle Championship

**TIMES**: Matches begin each day at 9am. Practice times on Match days is from 8:00am – 8:45am. The range will also be open on Friday, June 9th, from noon until 5:00pm for final Registration, equipment weigh-in and practice

**ENTRY FEES**: **Junior Shooters = $45 for one day, $65 for both**. (Please provide birth date on entry form)

**All others = $60 for one day, $80 for both**.

Entry form, with payment, must be received **by May 12th in order to receive a free T-Shirt**. Entries will be accepted until close of practice on June 3rd (5:00pm). There is not time the morning of the match to take new entries.

*Getting these completed applications in to the Match Director is ESSENTIAL for match planning: Food & Drinks, Trophies, Tee Shirts, prizes and the like. Also the forms allow us to complete the required NRA paperwork and to mail anything to competitors at a later date. PLEASE fill out the form by the deadline it is a BIG HELP!!*

**MEMBERSHIP**: Membership in the NRA is not required, but all shooters MUST have up-to-date NRA Silhouette Classification Cards and have paid this year’s Competitor Fee. Note: Unclassified shooters will compete in the highest available Class.

**RULES**: Current NRA Silhouette Rifle Rules will apply for the whole Tournament. ARPC rule for Empty Chamber Indicator will be strictly enforced. Only standard velocity ammunition will be allowed to avoid damage to targets. Case deflectors will be required on rifles ejecting cases in a manner that may strike other competitors.

**RANGE CAPACITY**: 60 shooters per day. Early registration is recommended!

**SQUADDING**: Competitors may choose their squadding on a first come/first serve basis prior to the beginning of the Tournament. Competitors will score for the relay following them.

**COURSE OF FIRE**: Each Championship will consist of two (2), 40-shot matches fired each day, 1 in am & 1 in pm.

Saturday matches: Smallbore Rifle -- 10 shots Chickens @ 40 meters

10 shots Pigs @ 60 meters

10 shots Turkeys @ 77 meters

10 shots Rams @ 100 yards

Sunday matches: Hunting Rifle -- 10 shots Chickens @ 40m

10 shots Pigs @ 60m

10 shots Turkeys @ 77m

10 shots Rams @ 100 yds

**AWARDS:** All awards are based on 80 shot aggregate/day. North Carolina State Champion will be awarded each day to the highest scoring NC resident (who will not receive a Class award). Open Champion will be awarded each day to the highest scoring competitor excluding the State Champion (who will also not receive a Class award). Class awards will be as follows: Two (2) places in Master, up to three (3) places in AAA, AA, A and B Classes. Additional awards will be given for High Super Senior (70+), High Senior (60+), High Lady, High Junior and High Animal in Each Classification. There will also be a Most Turkey Award for classes AA, A and B – a tradition started at the (Florida) Sunshine Classic and “Stolen with Pride” for our match!!! Competitors winning multiple awards, with the exception of High Animal awards, will choose the single award they wish to receive. Daily match awards will be presented at the conclusion of the day’s matches and shoot-offs. We will once again have the TARHEEL TEAM TOURNAMENT imbedded within each days matches. It has a separate entry fee $15/3-person team on Saturday and FREE/voluntary on Sunday and there will be awards for 1st & 2nd place team score each day. **The fee goes to offset some of the Target Setter costs – Local Boy Scout Troop**.

**GENERAL INFORMATION**: Asheville Rifle & Pistol Club is located at 100 Sandy Spring Drive, Arden, NC 28704 and is in Google Maps! We will be providing lunches each day for competitors, with additional lunches available for $8.00 each person each day for non-shooters. There are only porta-johns for restrooms and hand sanitizer a plenty!

**ACCOMODATIONS**: There are several popular Hotels and restaurants at I-26 exits # 33 (Outlet Mall area), 37 (closest to range) & 40 (Airport Rd). If you were to stay closer to Hendersonville (further East on I-26) the prices drop even more. Prices are all over the place and none were giving us a group rate!

If you have any questions, please contact me. **Make the checks out to me (Greg Chandler)**, not the club, so that I can pay for trophies, tee shirts and food in advance of the Tournament.

Don’t forget to sign the Liability Waiver when you fill out the Match Registration

If you have something you wish to sell or trade, please bring it to the match – we often have new(er) shooters who might be looking to upgrade or add to their shooting kits!!!

*I’m thinking about trying something new: Air Rifle Match(es) on the Side!!! Not really sure how I’m gonna do it, but bring 1 of your best shooting Air Rifles and we’ll get something going – but just 1 rifle of the 3 different types (Sporter, Target or Open) and remember .177 to .22 only and nothing so powerful that you damage the targets (below 20 ft lbs of energy).*

**Greg Chandler**

**13 Forest Ridge Ct.**

**Arden, NC 28704**

**Cell – 828.989.5768**

2023 NC State Championship Tournament Entry Form

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NRA #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLASSIFICATION -- CIRCLE ONE –

STANDARD RIFLE: **M AAA AA A B UNC**

HUNTING RIFLE: **M AAA AA A B UNC**

CATEGORY: **SUPER SENIOR (70+)** **SENIOR (60+) LADY \*JUNIOR**

**PLEASE circle the special categories as they apply – don’t make me guess and put you in the wrong group!**

* **( Junior: Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )**

ENTRY FEE: $80 for **both** Standard Rifle and Hunting Rifle**,** $60 for only **one** **match**

JUNIOR FEE**: $65** for **both** Standard Rifle and Hunting Rifle, **$45** for only **one** match

Entry fee includes: fees paid to NRA, lunches (\* t-shirt if entry is received ***by May 12th*** )

T-SHIRT SIZE: ( **CIRCLE ONE ) S M L XL XXL XXXL**

**Extra shirts $15 each \_\_\_\_S \_\_\_\_M \_\_\_\_L \_\_\_\_XL \_\_\_\_XXL \_\_\_\_XXXL**

**TO PURCHASE ANY ADDITIONAL LUNCHES, PLEASE INDICATE NUMBER OF ADDITIONAL LUNCHES HERE (per person / per day):**

**Sat - Lunches (\_\_\_\_\_\_\_\_\_\_\_) X $8.00 ea. = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sun - Lunches (\_\_\_\_\_\_\_\_\_\_\_) X $8.00 ea. = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

TOTAL AMOUNT ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAILTHE ENTRY & RELEASE FORMS WITH *PAYMENT MADE OUT TO* :**

**Greg Chandler**

**13 Forest Ridge Ct.**

**Arden, NC 28704**

**General Liability and Waiver for the Asheville Rifle & Pistol Club**

This document may have legal consequences: you are encouraged to read it carefully.

WHEREAS, ASHEVILLE RIFLE AND PISTOL CLUB, a North Carolina non-profit membership organization (ARPC) owns and provides to its members and guests a certain property to be used as a membership only recreational and target shooting range; and

WHEREAS, the said ARPC has established and provides for a regular schedule of dates and times when the said property may be used for the designated purposes, and further, provides the services of volunteer members as range safety personnel in order to maintain a well regulated schedule of access and use of the facility; and

WHEREAS, the said ARPC has established a set of standard operating procedures and other rules and regulations in order to provide a framework for the safe operation of the facility as a target shooting range, which has been provided to each member of the Club and by which each member is responsible for their conduct and the conduct of their guests while on range property;

NOW THEREFORE, in consideration of the mutual promises of the parties hereto, each signatory set forth below agrees that:

1. He/she assumes sole responsibility for:
2. Their actions and the actions of those under their control and supervision in the use of firearms, vehicles and/or any other personal property while on the Club premises, and all such actions or conduct shall not be attributable in any manner to ARPC, its agents or assigns;
3. Any loss or injury which may be directly or indirectly attributable to their acts while on Club property; and agrees to indemnify the said ARPC for any monetary damages which may be assessed against it as a result of said actions or activities.
4. Each member/guest is familiar with and knowledgeable concerning any and all personal property used on the property. Further, each member/guest affirms that he/she will comply immediately with instruction from range safety personnel present on the facility. Further, each member affirms that he/she will be responsible for the actions of their guest(s) while on the property.
5. The member/guest hereby releases forever the said ARPC, its officers, directors and range safety personnel, jointly and severally, of any liability for the actions of the member/guest in their use of the facility, and waives any claim the member/guest believes he/she now has or hereafter may acquire against the said ARPC, its successors and/or assigns.
6. If the guest is a minor, or under any disability which prevents the said guest from acting in their own interests, then their participation in any activity while on the premises shall be under the supervision of a parent or other legally designated guardian; or if the activity is under the sponsorship of a Club or other officially sanctioned youth or disability program, then such participation shall be under the supervision of a designated supervisor of such program or activity, which shall be solely responsible for their action.
7. ARPC reserves the right to refuse any person the use of the Club property in accordance with the following policies:
8. Any guest may be refused permission to use the property for any reason or for no reason, in the sole discretion of the ARPC, its officers, directors or in the judgement of any range safety personnel present on the facility.
9. Members of the Club are bound by the bylaws, standard operation procedures, other rules and regulations and any infractions will be handled as provided therein.
10. The member/guest acknowledges that he/she has read and understands the foregoing, and executes this release and waiver of his/her own free will and not under any form of coercion or duress; a copy of the form has been received by the member/guest.

Dated this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023

Printed Name of

Member / guest / guardian (circle one) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of

Member / guest / guardian (circle one) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Minor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(NOTE: Guardian designation is for parent/guardian who is not a club member allowing a minor to participate in a shooting program)