

# 2023 Greg Sullivan Memorial

Lever Action Silhouette Regional & State Championship

May 20 -21<sup>st</sup> , 2023

Benton Gun Club

Match Sponsor:

Benton Gun Club

Contact:

Kenny Landers 870-725-4510

Rich Richards 501-416-5127

[rich@richardshondayamaha.com](mailto:rich@richardshondayamaha.com)

Range Location: Benton Gun Club

5522 Mt Olive Cutoff Rd

Bauxite, AR 72011

GPS: 34.52326400; -92.47297500

**Tournament:** Two-day Lever Action Silhouette State Championship consisting of a 40-shot Lever Action Silhouette Rifle state championship match, a 40-shot Pistol Cartridge Lever Action Silhouette Rifle state championship match and a 40-shot Smallbore Lever Action Silhouette Rifle state championship match.

**Eligibility:** NRA membership is not required.

**Classification:** The NRA Silhouette Classification System applies to all matches. Current classification cards are “required” Shooters without current classification cards will be required to present proof of current classification or shoot in the highest classification.

**Jury:** A jury of three competitors will be selected to render final decisions on all disputes concerning equipment, conditions and/or procedures.

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## Entry Form

Name: \_\_\_\_\_ NRA #: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a member of any state shooting association? (Circle) YES NO

Entry Fees: First Rifle - \$75; Second Rifle-\$25; Third Rifle-FREE; Juniors - \$50 total

Limiting entries to 40.

Total Enclosed: \$\_\_\_\_\_ Please make checks payable to RICH RICHARDS

### Classification:

Class: (Circle One)

Lever Action Silhouette Rifle M AAA AA A B Unc

Pistol Cartridge Lever Action Silhouette Rifle M AAA AA A B Unc

Smallbore Lever Action Silhouette Rifle M AAA AA A B Unc

Special Designation: Senior \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Junior \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Woman \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Squad – Squad me with:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail this form with payment to:

Rich Richards

3920 S. Shobe Rd. Bryant, AR 72022

**Course of Fire/Schedule:**

Friday, May 19	12:00pm – Dark	Sight-in/Practice
Saturday, May 20	8:00 – 9:00	Rifle Certification/ Practice
	9:00am	SMBLA State Champ. Match (40shots)
	Noonish'	Lunch (Provided)
	1:30	PCLA State Champ. Match (40shots)
Sunday, May 21	7:00 – 8:00	Rifle Certification/Practice
	8:00am	State Championship Match (40shots)

**Entry Fees:** \$75 for first rifle, \$25 for second rifle, third rifle is free. Juniors shoot one, two or three rifles for \$50 total.

**Awards:** The following will be awarded for each rifle (Lever Action, Pistol Cartridge & Smallbore):

State Champion Match Winner

First in each class

Second in each class

(\*\*classes with fewer than three shooters may be combined with the immediately higher class\*\*)

The following will be awarded for the three-match aggregate:

Grand Aggregate State Champion (aggregate for all matches)

High Woman

High Senior

High Junior

**Teams:** Teams will be considered for national records with 1<sup>st</sup> and 2<sup>nd</sup> place awards for teams. Teams will register on Saturday morning.

**Ties:** Ties for the individual matches will be decided by reverse animal count. The aggregate for overall champion and classes will be decided by shoot-offs following the last match of the day.

**Targets:** Smallbore and pistol cartridge targets will be half-scale targets set at 40 meters (chickens), 60 meters (pigs), 77 meters (turkeys) and 100 meters (rams). Big bore targets will be full-scale targets set at 50 meters (chickens) 100 meters (pigs), 150 meters (turkeys) and 200 meters (rams)

\*Please Note that loads that damage targets will not be tolerated.

**Target Color:** all targets will be painted black. Single loading single loading of any writing will be allowed. The cartridge will not be required to be loaded from the tube of the rifle.

**Side Matches:** There will be side matches Saturday after the match. Sign up sheet will be available at time of check in.

**\*\*NO ALCOHOL OR DRUGS WILL BE CONSUMED OR PERMITTED ON PREMISES.\*\***

**\*\*PRIMITIVE CAMPING WILL BE AVAILABLE\*\***

**Directions:**

- 1) Take Exit 123 South**
- 2) Turn left & go south on AR-183 S/N Reynolds Rd for 4.5 miles**
- 3) Turn left onto W Sardis Rd for 1.8 miles**
- 4) Turn right onto Mt Olive Rd for 2.8 miles**
- 5) Sharp right onto Mt Olive Cutoff Rd for 0.4 miles**

## **Waiver & Liability Form**

**In consideration of the undersigned being permitted to engage in any activity, recreational or otherwise, on any property including without limitation any building, parking areas, sidewalks and land, leased, occupied, used or accessed by the Benton Gun Club and each or their successors and assigns, including without limitation to property located at 5522 Mt Olive Cutoff Rd Bauxite, AR 72011 (collectively the Premises), the undersigned and the undersigned heirs, family members, guests, executors, administrators, personal representatives, successors and assigns (collectively the Undersigned) hereby understands and acknowledges and agrees to the following:**

- 1) The undersigned is fully aware of the risks and hazards inherent, whether known or unknown, in entering upon and taking part in any activity on the Premises with the knowledge and appreciation of the danger involved: further, the undersigned expressly assumes the risk of entering on the Premises, including taking part in any activity, recreational or otherwise, on the premises, including without limitation: archery, handgun, rifle, shotgun: firing live ammunition; observing individuals discharging firearms or other types of weapons; eating food or drinking beverages; parking; and any other use of or activity on the premises.**
- 2) The undersigned out here by releases, waves, and forever discharges and covenants not to sue or make a claim against Benton gun club, including each of their respective affiliates successors and assigns, officers, managers, volunteers, members, directors, agents, attorneys or representatives, collectively Benton gun club for any and all claims, demands, damages, expenses, causes of action, attachments of property or liability of any time whatsoever that arise, directly or indirectly from property damage, personal or emotional injury, including partial and total disability, dismemberment or paralysis, or death directly or indirectly resulting from the undersigned entering or being on the premises, even if such claim claims demands, damages, expenses, causes of action, attachments of property or liability result partially or wholly, or directly or indirectly, from any act or omission to act, whether negligent or otherwise, including natural negligence or omitted first aid operations or procedures, by Benton gun club.**

- 3) The undersigned certifies that he/she is not prohibited under and or federal or state law from possessing a firearm.
- 4) The undersigned acknowledges that the risks and hazards that he/she is assuming may increase or change during the agreement term.
- 5) The undersigned here by consents to and authorizes the administration of all emergencies, medical treatment, or lack thereof, which might be provided or available at the premises.
- 6) The undersigned acknowledges and agrees that he/she /they Have read and understand and it all times will abide by all rules and regulations, any rules and procedures applicable to any particular activity, the procedures, safety roles and any and all instructions were communicated in writing or variable verbally with respect to the premises which are incorporated here in my reference, including those rules and regulations attached here to Inc. here in parentheses the rules.
- 7) I have no physical or mental illness that precludes my participation in a safe manner for myself or others. I am NOT under the influence of drugs or alcohol which impairs my ability to maintain my safety awareness or endangers others. Acknowledge that this Accident Waiver and Release of Liability Form will be used by the Benton Gun Club and then it will govern my actions and responsibilities at said activity. I agree that all staff or authorized agents may, in their sole discretion, determine if it is unsafe for myself or others for my participation to continue, remove me from the premises by any lawful means.

**I AGREE**

**NAME (Print):** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Benton Gun Club 5522 Mt Olive Cutoff Rd Bauxite, AR 72011**