



## **WESTERN NATIONAL LEVER GUN CHAMPIONSHIP 2022**

**NRA Whittington Center, Raton, New Mexico**

**Tuesday, July 5 thru Saturday, July 9**

**We are preparing for 150 competitors for this event. It promises to be the premier lever gun match in the United States for 2022. We are going to do everything possible to make sure you have a good time with your fellow lever gun shooters. We hope you can join us in July.**

**Match Schedule: The range will be open at 7:00 AM for practice each day with matches starting at 8:00 AM or when light allows.**

**July 5 —Registration, Sight-In, Rifle Check 8:00 AM—3:30 PM**

**July 6---40 Shots Rifle Caliber**

**July 7—40 Shots Rifle Caliber**

**July 8—60 Shots Pistol Caliber. Dinner at Cafeteria 5:00 PM**

**July 9—60 Shots Smallbore. Final Award Ceremonies**

### **THIS WILL BE AN NRA REGISTERED MATCH**

**ELIGIBILITY—Competitors do not need to be members of the NRA, but must be an NRA member to have any National Record Scores recognized.**

**RULES & EQUIPMENT: Current NRA rules for lever action silhouette will apply. Empty chamber indicators are required, and eye and hearing protection are mandatory.**

**SQUADDING: Competitors will be squadded when entry fees are received. Special squadding requested will be accommodated, if possible, on a first come, first served basis. Late entries will be accepted up to match time, provided there is space available.**

**There will be a random drawing for merchandise prizes on Friday evening at the dinner. We will have nice prizes for everyone, but you must be present to win.**

**AWARDS:**

**1<sup>ST</sup> thru 5th OPEN 3-Gun Aggregate**

**Western National Champion--Rifle Caliber**

**Western National Champion--Pistol Caliber**

**Western National Champion--Smallbore**

**Woman Champion**

**Junior Champion**

**Senior Champion**

**Class awards will be given to the top three shooters in each class.**

**3-Man Team Match—First and second place awards for each competition and high overall.**

- **Awards will be presented at the end of each day's match.**

**JURY: A jury of three competitors will be selected to render final decisions on all disputes concerning equipment, conditions, and/or procedures.**

**Unsportsmanlike conduct will not be tolerated and will be grounds for removal from the range and disqualification from all Championship Matches.**

**CLASSIFICATION: NRA classifications for lever action shooting per the current silhouette rule book will apply. Rifles will be checked on July 5 and a sticker attached.**

**TARGETS: Targets will be painted black. TARGET MUST FALL IN ORDER TO BE COUNTED AS A HIT. Exception to this is if we are forced to shoot at swingers because of wind conditions.**

**TIES: Ties for the overall aggregate champions and class winners will be decided by shoot-offs following the last match of that daily championship.**

**SMOKING: Smoking is not permitted at Whittington Center unless you are in a vehicle or your camper. Alcoholic beverages are not allowed on or near the firing line.**

**GENERAL INFORMATION:** Portable restrooms will be provided. The food wagon will be open on match days for lunch. It is required that dogs be on a leash and must be kept quiet.

**TARGET SETTERS**—Target setters will be provided each match day. If you have children who want to help set targets, call Becky Fish at the Whittington Center for an employment application. Target setters are paid the minimum hourly wage with free lunch and tips. Even if you can work only one or two days of the match, your help would be appreciated.

**ACCOMODATIONS:** The Whittington Center is a world class facility. Ample camp sites are available, plus competitor housing and log cabins. Reservations can be made for the year starting on Feb. 1 at 8:00 AM. Call 575-445-3615, Ext. 207. There are several matches slated for this coming summer, and cabins, especially, will be at a premium. Make your reservations early.

**DINNER**—Friday night we will host a dinner at the cafeteria for all registered shooters. You will receive a meal ticket with your registration materials. Additional meals for guests will be available for \$17.50 per person.

**T-SHIRTS:** Registered shooters will receive a T-shirt commemorating the match. Additional T-shirts are available for \$20 each. For any questions regarding the match, contact:

**Jim Luke 913-927-0700. If no answer, leave a message.**

**Email: [jlc@everestkc.net](mailto:jlc@everestkc.net)**