|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | | | | | | | | |
| **Street:** |  | | | | | | | | |
| **City, State, Zip:** |  | | | | | | | | |
| **Email:** |  | | | | | **Phone #:** | |  | |
| **NRA Membership #:** |  | | | | | **Expiration:** | |  | |
| **TSRA Membership #:** |  | | | | | **Expiration:** | |  | |
| Online Entry Form: <https://www.cognitoforms.com/TSRA/TSRA2022HPStateChampionship> | | | | | | | | | |
| **Rifle** | | **Classification (circle one)** | | | | | | | |
| **Hunter (10/29/2022)** | | M | AAA | AA | A | | B | | Unc. |
| **Standard (10/30/2022)** | | M | AAA | AA | A | | B | | Unc. |
|  | |  |  |  |  | |  | |  |
| **Special Awards:** | | Senior | DOB: |  | Junior | | DOB: | |  |
|  | |  |  |  |  | |  | |  |
| **Entry Fees:** | |  |  | Squadding Requests (Hunter/Standard) | | | | | |
| **1st Rifle:** | | $75 |  | 1. | | | | | |
| **2nd Rifle:** | | $50 |  | 2. | | | | | |
| **Jr. 1st Rifle:** | | $50 |  | 3. | | | | | |
| **Jr. 2nd Rifle:** | | $25 |  | 4. | | | | | |
| **TSRA resident:** | | $35 |  |  |  | |  | |  |
| **TSRA non-resident:** | | $10 |  |  |  | |  | |  |
| **After 10/22/2021:** | | $25 |  |  |  | |  | |  |
| **Total:** | |  |  |  |  | |  | |  |
| **Make Checks Payable to:** | | Brandon Marsh | |  |  | |  | |  |
| **Mail to:** | | 8207 Polar Dr.  Austin, TX 78757 | |  |  | |  | |  |
| **Email:** | | HPRSilhouette@tsra.com | |  |  | |  | |  |
| **Phone:** | | 512.921.7202 | |  |  | |  | |  |