**KING OF THE ROCKIES**

2022 COLORADO RIFLE SILHOUETTE CHAMPIONSHIPS

HIGHPOWER AND SMALLBORE

**Location**: Colorado Rifle Club,76099 E 96th Ave, Byers CO

**Dates:** **September 10 & 11, 2022**

**Eligibility:** Open to all residents and non-residents.

# Limited to 36 Smallbore & 24 High Power shooters

**Rules:** Current NRA rules will govern except were listed in the program. This will be an NRA Approved Tournament.

**Protests:** A fee of $10 per protest will be charged. If the protest is found to be legitimate by the jury, the protest fee will be returned.

**Jury:** A jury of three persons will be selected and they will act as the final authority on protests or disputes concerning procedures, equipment, or other controversies.

**Certification of Rifles:** All rifles will be inspected and verified before the match. The range will be open on Friday, September 9th from 9:30 am to sunset for setup and practice.

**Entry Fees:** VENMO, Personal checks or cash will be accepted as payment for fees. Make checks payable to John Hood. (If paying by VENMO, contact John Hood for payment info)

* All 4 matches (High Power Std &Hunter / Smallbore Std & Hunter) $100.00
* HighPower **or** Smallbore (Std **&** Hunter) ( 2 guns) $65.00
* 1 High Power **or** Smallbore (Std **OR** Hunter) (if room) (1 gun) $35.00

**Pre-registration is required by August 15TH,**

* **Cancellations:** Full refunds will be given for notifications 30 days prior to September 9th. 50% refund if notification occurs 2 weeks prior to match.

**Squadding:** Preference will be given to advanced entrants.

**Match Directors:** John Hood 720-384-4767. hoodjsm@comcast.net

Bob McAlice 303-644-4211. bobseven08@gmail.com

**Match Schedule:**

**Saturday, September 10, 2022:**

* **Smallbore Rifle:**
	+ Match #1**:** 8:30amstart (60 shot match / 15 per animal).
	+ Match #2**:**15 minutes after Match #1 ends (60 shot match).
* **High Power Rifle:**
	+ Match #1: 20 minutes after Smallbore Match #2 ends. (40 shot match).
	+ Match #2: 30 minutes after HP Match # 1 ends (40 shot match).

**Sunday, September 11, 2022:**

* **Smallbore Hunting Rifle:**
	+ Match #1: 8:30am start (60 shot match).
	+ Match #2:15 minutes after Match #1 ends (60 shot match).
* **High Power Hunting Rifle:**
	+ Match #1: 20 minutes after Smallbore Hunter Match #2 ends. (40 shot match).
	+ Match #2: 30 minutes after HP Hunter Match #1 ends (40 shot match).

**Awards:** Awards will be given for the following:

* **KING OF THE ROCKIES:** Highest total combined score for all matches shot (400 possible).
* **Aggregate Match Winners:** For each rifle type combined match.
* **Aggregate 1st place:** For each rifle type, for each class.
	+ **Aggregate 2nd place:** for each rifle type for each class (min 6 shooters).
	+ **Aggregate 3rd place:** for each rifle type for each class (min 9 shooters).
* **Category Awards:** High Women, High Senior, High Super Senior and High Junior provided there are at least three shooters in that category.
* **Pins:**
* 5 in a row pins will be given when earned for B, A, AA classified shooters.
* 10 in a row pins will be given when earned for B, A, AA, AAA & M classified shooters.

**Classification:** The NRA classification system will be used.

**Ties:** Ties will be broken by one shot shoot off for each match / per class. For the aggregate awards in each class and for the championship, a five shot shoot off will be used to determine a winner.

**Long Runs:** Will be fired at the end of the daily matches, and after any shoot offs.

**Scoring:** Competitors will score the relay following the one in which they shoot.

**Match Bulletin:** Each competitor will receive a final match bulletin.

**Safety:** Bolts and or action must be open except on the firing line after the ready command is given. There will be no handling and or adjustments of rifles in the rifle racks. All handling and adjustments with be done on the firing line. When bringing rifles to, or away from the firing line, muzzles must be pointed up in a safe direction. Everyone is required to wear eye and ear protection. **Open bolt indicators and safety glasses will be required**. The match directors and or the jury shall have the right to bar or disqualify any rifle or competitor for reasons of safety and or unruly conduct.

**Target Setters:** Target setters will be provided.

**Smoking:**Smoking is not allowed on or near the firing line, including the firing line covered area.

**Camping:** Camping is allowed on the property and electrical hookups are available for $5.00 / night. Free primitive camping on the Silhouette Range with outhouses. Water is available at the CRC Ranch House.

**(PLEASE PRINT NEATLY)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION** **Classification**

HP – STANDARD RIFLE \_\_\_\_\_ (Circle One) M AAA AA A BUNCLASSIFIED

HP – HUNTER RIFLE \_\_\_\_\_ (Circle One) M AAA AA A BUNCLASSIFIED

SMALLBORE STD \_\_\_\_\_ (Circle One) M AAA AA A BUNCLASSIFIED

SMALLBORE HUNTER \_\_\_\_\_ (Circle One) M AAA AA A B UNCLASSIFIED

**Special Awards: (awarded for aggregate High Power and aggregate Smallbore (min 3 per category)**

* **Super Senior \_\_\_\_\_\_DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_\_Senior \_\_\_\_\_\_\_\_DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_\_**
* **Junior \_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_\_Women \_\_\_\_\_\_\_\_\_**

**Squadding Information**

 **Name: Rifle: (Standard, Hunting or Both Rifles)**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Mail to: John Hood**

 **11142 W Prentice Dr**

 **Littleton, CO. 80127**