

CALIFORNIA STATE LEVER-ACTION RIFLE SILHOUETTE 2022 STATE CHAMPIONSHIP May 28, 29 & 30, 2022

PRESENTED BY: CRPA - CALIFORNIA RIFLE AND PISTOL ASSOCIATION
HOSTED BY: LASC - LOS ANGELES SILHOUETTE CLUB

LOCATION: 12651 LITTLE TUJUNGA CANYON ROAD, SAN FERNANDO, CA 91342. LASC IS LOCATED ON THE ANGELES SHOOTING RANGE PROPERTY. ONCE ON THE FACILITY, FOLLOW THE SIGNS TO LASC, LOCATED AT THE TOP OF THE HILL.

MATCH SCHEDULE: RIFLE CARTRIDGE MATCH: TWO 40-SHOT MATCHES @ 9:00 AM & APPROXIMATELY 1:00PM SATURDAY, MAY 28TH, 2022

PISTOL CARTRIDGE MATCH: TWO 40-SHOT MATCHES @ 9:00AM & APPROXIMATELY 1:00 PM SUNDAY, MAY 29TH, 2022

SMALLBORE RIFLE MATCH: TWO 40-SHOT MATCHES @ 09:00 AM & APPROXIMATELY 1:00 PM MONDAY, MAY 30TH, 2022

THE RANGE IS OPEN FROM 9:00AM TO 5:00PM FOR PRACTICE FRIDAY, MAY 27TH. PRACTICE MAY BE AVAILABLE EACH DAY BEFORE AND AFTER THE MATCHES ARE COMPLETE. DEPENDING ON AWARDS AND SHOOT OFF SCHEDULE, DIRECTOR'S DISCRETION. NO SHOOTING BEFORE 8:00AM ALLOWED.

ENTRY REQUIREMENTS: **PROOF OF CRPA MEMBERSHIP IS REQUIRED TO SHOOT THIS MATCH.** COMPETITORS MAY JOIN THE CRPA BY CONTACTING THE MATCH DIRECTOR OR STATISTICS OFFICIAL PRIOR TO THE FIRST RELAY. FOR OUT-OF-STATE VISITORS, A 3-DAY CRPA MEMBERSHIP IS AVAILABLE FOR \$5 (ACTUALLY \$20, BUT LASC WILL COVER THE \$15 AS A COURTESY TO OUR OUT-OF-STATE VISITORS).

COMPETITORS DO NOT NEED TO BE MEMBERS OF THE NRA, BUT MUST BE A NRA MEMBER TO HAVE ANY NATIONAL RECORD SCORES RECOGNIZED. MEMBERSHIPS WILL BE AVAILABLE FOR BOTH ORGANIZATIONS AT THE RANGE.

YOU MAY SHOOT THIS MATCH WITHOUT BEING A MEMBER OF CRPA OR NRA. YOU WILL NOT BE ELIGIBLE TO WIN ANY OF THE CRPA STATE TROPHIES OR THE 3-RIFLE AGGREGATE.

RULES: CURRENT NRA RULES FOR LEVER ACTION RIFLE SILHOUETTE WILL APPLY. EQUIPMENT OR PROCEDURES NOT COVERED BY THE RULE BOOK ARE PROHIBITED. EMPTY CHAMBER INDICATORS AND EYE AND HEARING PROTECTION ARE REQUIRED AND ARE MANDATORY.

JURY: A JURY OF THREE COMPETITORS WILL BE SELECTED TO RENDER FINAL DECISIONS ON ALL DISPUTES CONCERNING EQUIPMENT, CONDITIONS AND/OR PROCEDURES. **UNSPORTSMANLIKE CONDUCT WILL NOT BE TOLERATED. YOU WILL BE DISQUALIFIED FROM ALL MATCHES AND REMOVED FROM THE RANGE AT THE MATCH DIRECTOR'S DISCRETION!!!**

CLASSIFICATION: NRA CLASSIFICATIONS FOR LEVER-ACTION RIFLE PER CURRENT SILHOUETTE RULE BOOK WILL APPLY. PLEASE PROVIDE PROOF OF CLASSIFICATION (*i.e.*, NEW CLASSIFICATION CARDS, 2018 OR OLDER SCORE BOOKS, CLUB OR OTHER NEWSLETTER WITH POSTED CLASSIFICATION, ETC.). OTHERWISE, YOU WILL BE PLACED IN MASTER CLASS PER NRA RULES OR YOU WILL BE PLACED ACCORDING TO THE NRA KNOWN ABILITY RULE. SCORES POSTED IN THEIR RECORDS WILL BE CLASSIFIED ACCORDING TO NRA CLASSIFICATION BREAKDOWNS. UNCLASSIFIED SHOOTERS WILL BE RECLASSIFIED AFTER THE FIRST MATCH EACH DAY. WE WILL TRY AND HAVE PERSONAL SCORE BOOKS AVAILABLE WHEN YOU CHECK IN.

TARGETS: TARGETS WILL BE SET BY TARGET SETTERS. TIPS ARE ENCOURAGED. TARGETS WILL BE PAINTED BLACK.

RIFLES AND EQUIPMENT: ALL RIFLES, AMMUNITION, AND EQUIPMENT MUST CONFORM TO NRA RULES, **NO EXCEPTIONS! EMPTY CHAMBER INDICATORS ARE MANDATORY. HANDLING OF RIFLES ON THE FIRING LINE IS PROHIBITED UNTIL THE LOAD COMMAND IS GIVEN.**

SHOOTING CARTS: NOTE, SHOOTING CARTS ARE NOT NEEDED OR RECOMMENDED AT LASC, WE ARE USING 32 FIRING POINTS OF 40, BUT THE RANGE IS UPHILL, SO NOT VERY MUCH MOVEMENT IS NEEDED FROM EACH FIRING POINT. THE RANGE IS ABOUT 150 FEET WIDE, PLEASE SEE THE ATTACHED PHOTO.

ENTRY/ENTRY FEES: ADVANCE ENTRY IS REQUIRED. A CHAMPIONSHIP IS CONSIDERED TWO MATCHES COMBINED PER DAY AT \$40.00 EACH CHAMPIONSHIP. JUNIORS ARE \$10.00, BUT IF A JUNIOR IS SHOOTING WITH A PAID ADULT, THAT JUNIOR SHOTS FOR FREE. ONE ENTRY FORM PER SHOOTER, BUT PLEASE NOTE IF A JUNIOR IS SHOOTING WITH AN ADULT. ENTRY FEE INCLUDES INDIVIDUAL MATCH FEES, NRA REGISTRATION FEES, AND RANGE-USE FEES FOR MAY 28TH THRU 30TH. EARLY ENTRIES RECEIVED BY MAY 5TH WILL RECEIVE A \$5.00 DISCOUNT FOR EACH CHAMPIONSHIP ENTERED.

SQUADDING: COMPETITORS WILL BE SQUADED WHEN ENTRY FEES ARE RECEIVED. SPECIAL SQUADDING REQUESTS WILL BE ACCOMMODATED IF POSSIBLE, ON A FIRST COME FIRST SERVED BASIS. LATE ENTRIES WILL BE ACCEPTED TO FILL AVAILABLE VACANCIES ONLY. ENTRIES WILL BE LIMITED TO 60 SHOOTERS

TEAMS FOR NATIONAL RECORD: THREE MEMBER TEAMS MAY BE FORMED PRIOR TO THE BEGINNING OF THE CHAMPIONSHIP. THE COMBINED SCORES WILL BE SUBMITTED TO THE NRA PER RULE #17.5. THE ONLY AWARDS FOR TEAMS WILL BE A HARDY HAND SHAKE AND A PAT ON THE BACK "WELL DONE". STAY TUNED, MAYBE MORE...

TIES: TIES FOR THE AGGREGATE OVERALL CHAMPION AND CLASS WINNERS WILL BE DECIDED BY SHOOT-OFFS, FOLLOWING THE LAST MATCH OF THAT DAILY CHAMPIONSHIP. ALL OTHER TIES WILL BE RESOLVED BY REVERSE ANIMAL COUNT (TURKEYS, RAMS, CHICKENS, PIGS).

AWARDS AND TROPHIES:

3-Rifle Aggregate - State Champion
State Champion - Rifle Cartridge
State Champion - Pistol Cartridge
State Champion - Smallbore Rifle
Woman Champion – Rifle, Pistol & Smallbore
Senior Champion – Rifle, Pistol & Smallbore
Junior Champion - Rifle, Pistol & Smallbore

1st thru 3rd Master
1st thru 4th AAA
1st thru 4th AA
1st thru 3rd A
1st thru 3rd B

ALL AWARDS WILL BE PRESENTED AT THE END OF EACH DAILY CHAMPIONSHIP.

LONG RUNS: WE ARE CURRENTLY UNABLE TO ACCOMMODATE LONG RUNS.

GENERAL INFORMATION: THE SHOOTING LINE IS COVERED. PREPARATION TABLES ARE PROVIDED BUT LIMITED. COMPETITORS ARE ENCOURAGED TO BRING THEIR OWN FOLDING CHAIRS AND TABLES. PICNIC TABLES AND RESTROOMS ARE PROVIDED.

FOOD SERVICE: FREE BOTTLED WATER WILL BE AVAILABLE EACH DAY FOR ALL COMPETITORS. BREAKFAST & LUNCH WILL BE AVAILABLE FOR PURCHASE EACH DAY. DINNER WILL BE AVAILABLE FOR PURCHASE FOR SATURDAY AND SUNDAY NIGHTS. **PLEASE SEE THE ENTRY FORM FOR SIGN-UP;** PLANNING FOR A PASTA DINNER ON SATURDAY NIGHT AND A TRI-TIP BARBECUE DINNER FOR SUNDAY, COST IS \$10 AND \$20, RESPECTIVELY. **PLEASE PRE-REGISTER FOR DINNER(S), WE MAY NOT BE ABLE TO ACCOMMODATE ADD-ONS.**

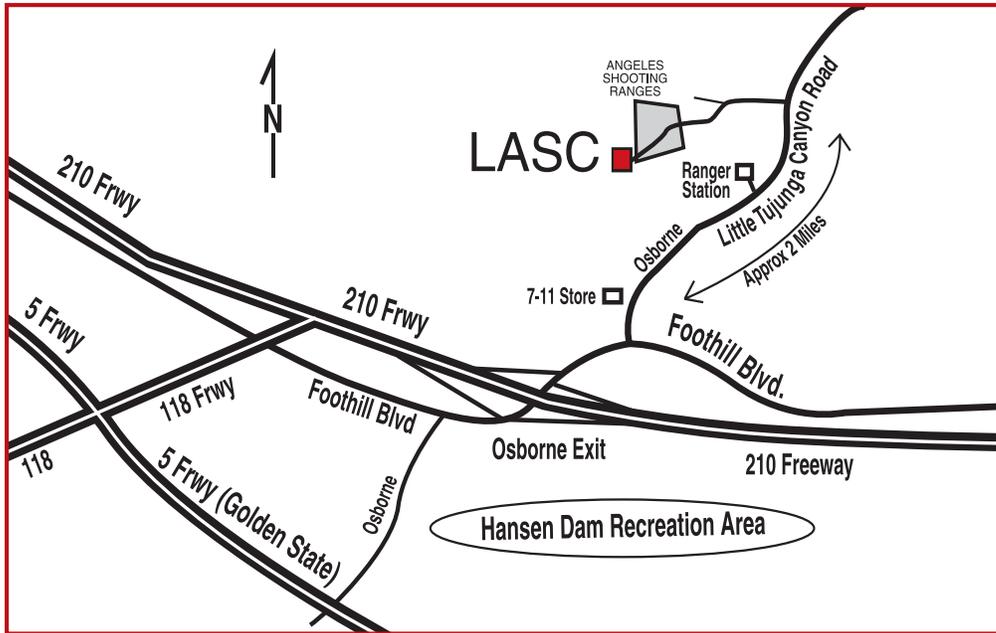
SMOKING AND ALCOHOL: SMOKING IS NOT PERMITTED ON THE FIRING LINE OR IN THE AREA IMMEDIATELY BEHIND THE FIRING LINE DURING THE MATCH. NO ALCOHOLIC BEVERAGES ARE ALLOWED ON THE RANGE DURING SHOOTING HOURS. THIS INCLUDES THE FIRING LINE, PARKING LOT AND ALL OTHER AREAS WITHIN THE RANGE GROUNDS. ANYONE FOUND USING ALCOHOL DURING SHOOTING HOURS IS SUBJECT TO EXPULSION FROM THE COMPETITION.

ACCOMMODATIONS: LASC HAS WATER & 110 VOLT ELECTRICAL HOOK-UPS AND OTHER RV AND OVERNIGHT CAMPING SERVICES AVAILABLE, BUT ON A LIMITED FIRST COME, FIRST SERVED BASIS. BLACK WATER DUMPING IS NOT AVAILABLE. THANK YOU FOR YOUR UNDERSTANDING. CHILDREN MUST BE UNDER THE SUPERVISION OF AN ADULT AT ALL TIMES. PETS MUST BE ON A LEASH OR OTHERWISE CONTROLLED. RV'S AND CAMPING WILL BE ALLOWED ACCESS TO THE RANGE STARTING THURSDAY LATE AFTERNOON / EVENING.

For More Information Call or E-Mail:

President:	Jerry Napier	(818) 399-4355	E-mail: jerrynapier@ca.rr.com
Vice-President:	Karen Bailey	(818) 383-7636	E-mail: samtrinakat@yahoo.com
Secretary/Treasurer:	Joel Mosher	(626) 791-1779	E-mail: kb6rxe@pacbell.net
Director:	J.R. Ray	(626) 222-8211	E-mail: jrray@pacbell.net
Match Director:	Dennis Ostler	(909) 802-4554	E-mail: reltso@gmail.com
Match Information:	Mark Woss	(818) 554-5069	E-mail: benellimp95e@att.net
Match Information:	Tony Tello	(951) 990-3667	E-mail: tony.tello@gmail.com

12651 LITTLE TUJUNGA CANYON RD • SAN FERNANDO, CA 91342



Directions: From the 210 Freeway, exit at Osborne and turn eastbound onto Foothill Blvd. Then turn left onto Osborne at the first light. Drive on Osborne into the canyon (the Road will become Little Tujunga Canyon Road). Continue past the Ranger Station for approximately ½ mile and turn left at the signs for Angeles Shooting Ranges and turn left at the top of the hill (follow the signs into the Angeles Ranges. Once reaching the main range make a left turn at the office and proceed up the hill. Make a right at the Los Angeles Silhouette Club sign. You're there!

LODGING: Please use any hotel or travel lodging app or website to search for accommodations: Sylmar, San Fernando, Lake View Terrace, Pacoima, Arleta, Sun Valley, Sunland, Tujunga plus larger cities of Burbank, North Hollywood, Van Nuys, Santa Clarita and Northridge, surround the range area. Please consult with a map before booking. We are approximately 30-40 miles Northwest of downtown Los Angeles, against the Angeles National Forest.



Check out our website at: www.shootingsteel.com
Los Angeles Silhouette Club
at Angeles Shooting Ranges

**CALIFORNIA STATE CHAMPIONSHIP
LEVER ACTION RIFLE SILHOUETTE ENTRY FORM
MAY 28TH • 29TH • 30TH, 2022**

(COMPLETE AND RETURN WITH FEES POSTMARKED BY MAY 5TH, 2022 FOR DISCOUNT)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL _____

NRA MEMBERSHIP NO. _____ EXP. DATE: _____

CRPA MEMBERSHIP NO. _____ EXP. DATE: _____

CLASSIFICATIONS (PLEASE CIRCLE)

RIFLE CARTRIDGE: MASTER AAA AA A B UNCLASSIFIED

PISTOL CARTRIDGE: MASTER AAA AA A B UNCLASSIFIED

SMALLBORE RIFLE: MASTER AAA AA A B UNCLASSIFIED

SPECIAL CLASSIFICATION (CIRCLE ONE OR MORE IF APPLICABLE) BIRTH DATE: _____ / _____

SENIOR (60+) WOMAN JUNIOR (thru Dec 31 of calendar year 20TH birthday occurs) ^{MONTH / YEAR}

MATCH FEES:

RIFLE CARTRIDGE MATCH (\$40.00)-----(JUNIOR \$10.00)----- \$ _____

PISTOL CARTRIDGE MATCH (\$40.00)-----(JUNIOR \$10.00)----- \$ _____

SMALLBORE RIFLE MATCH (\$40.00)-----(JUNIOR \$10.00)----- \$ _____

EARLY ENTRY DISCOUNT (-\$5.00 EACH MATCH)----- \$ _____

NON CALIFORNIA RESIDENT 3 DAY CRPA MEMBERSHIP (\$5.00)----- \$ _____

SATURDAY NIGHT DINNER (\$10.00 EACH)----- \$ _____

SUNDAY NIGHT DINNER (\$20.00 EACH)----- \$ _____

T-SHIRT PRE-SALE (\$20.00) ---- SIZE: ADULT S - M - L - XL - XXL ----- \$ _____

TOTAL \$ _____

PLEASE SQUAD ME WITH: _____

MAIL ENTRIES AND MAKE CHECKS PAYABLE TO:

LASC • PO Box 492 • La Canada, CA 91012