

**ARIZONA STATE LEVER ACTION SILHOUETTE RIFLE
16th ANNUAL STATE CHAMPIONSHIP
February 17-19, 2023**

**PRESENTED BY:
THE ARIZONA STATE RIFLE AND PISTOL ASSOCIATION**

LOCATION: BEN AVERY SHOOTING FACILITY, PHOENIX, AZ, LOCATED APPROX. 15 MILES NORTH OF METRO PHOENIX AT CAREFREE HWY, EXIT #223 OFF I-17. ONCE ON THE FACILITY, FOLLOW THE SIGNS TO THE PISTOL SILHOUETTE RANGE.

MATCH SCHEDULE: RIFLE CALIBER MATCH: 2 40-SHOT MATCHES @ 09:00 AM & APPROXIMATELY 1:00 PM FRIDAY, FEB. 17TH, 2023
PISTOL CARTRIDGE MATCH: 2 40-SHOT MATCHES @ 9:00AM & APPROXIMATELY 1:00 PM SATURDAY, FEB. 18TH, 2023
SMALLBORE MATCH: 2 40-SHOT MATCHES @ 9:00 AM & APPROXIMATELY 1:00PM SUNDAY, FEB 19TH, 2023

PRACTICE AND REGISTRATION THURSDAY, FEB 16TH, 8:00AM-3:00PM

POINT OF CONTACT: BOB OR JEANIE HERSHEY 623-465-7858
E-MAIL: COWGIRL3220@gmail.com

ELIGIBILITY: COMPETITORS DO NOT NEED TO BE MEMBERS OF THE NRA, BUT MUST BE AN NRA MEMBER TO HAVE ANY NATIONAL RECORD SCORES RECOGNIZED. COMPETITORS DO NOT NEED TO BE MEMBERS OF ASRPA.

RULES AND EQUIPMENT: CURRENT NRA RULES FOR COWBOY LEVER ACTION SILHOUETTE WILL APPLY. EMPTY CHAMBER INDICATORS ARE REQUIRED, AND EYE AND HEARING PROTECTION ARE REQUIRED.

JURY: A JURY OF THREE COMPETITORS WILL BE SELECTED TO RENDER FINAL DECISIONS ON ALL DISPUTES CONCERNING EQUIPMENT, CONDITIONS AND/OR PROCEDURES. UNSPORTSMAN-LIKE CONDUCT WILL NOT BE TOLERATED. YOU WILL BE DISQUALIFIED FROM ALL CHAMPIONSHIP MATCHES AND REMOVED FROM THE RANGE AT THE MATCH DIRECTOR'S DISCRETION.

CLASSIFICATION: NRA CLASSIFICATIONS FOR COWBOY LEVER ACTION PER CURRENT SILHOUETTE RULE BOOK WILL APPLY. UNCLASSIFIED SHOOTERS WILL BE RECLASSIFIED AFTER THE FIRST MATCH EACH DAY. NRA REGISTERED.

TARGETS: TARGETS ARE AUTOMATIC RESETTING TARGETS, AND WILL BE PAINTED AS NEEDED. TARGETS WILL BE BLACK. **SHORT RANGE TARGETS ARE PISTOL CARTRIDGE DIMENSIONS.**

TIES: TIES FOR THE AGGREGATE OVERALL CHAMPIONS AND CLASS WINNERS WILL BE DECIDED BY SHOOT-OFFS FOLLOWING THE LAST MATCH OF THAT DAILY CHAMPIONSHIP.

ENTRY/ENTRY FEES: ADVANCE ENTRY IS REQUIRED. \$35.00 EACH CHAMPIONSHIP. JUNIORS \$10.00. ENTRY FEE INCLUDES INDIVIDUAL MATCH FEES, NRA REGISTRATION FEES, AND RANGE-USE FEES FOR FEB 16TH THRU 19TH. LUNCH WILL BE AVAILABLE FOR PURCHASE AT THE RANGE. MEMBERS OF THE ARIZONA STATE RIFLE AND PISTOL ASSOCIATION WILL RECEIVE A ONE TIME \$5.00 DISCOUNT WITH A COPY OF THEIR CURRENT MEMBERSHIP CARD. EARLY ENTRIES RECEIVED BEFORE JANUARY 5TH WILL RECEIVE A \$10.00 DISCOUNT.

SQUADDING: COMPETITORS WILL BE SQUADED WHEN ENTRY FEES ARE RECEIVED. SPECIAL SQUADDING REQUESTS WILL BE ACCOMMODATED IF POSSIBLE, ON A FIRST COME FIRST SERVED BASIS. LATE ENTRIES WILL BE ACCEPTED TO FILL AVAILABLE VACANCIES ONLY. ENTRIES WILL BE LIMITED TO 80 SHOOTERS FOR RIFLE CALIBER, 88 SHOOTERS FOR PISTOL CARTRIDGE AND SMALLBORE.

AWARDS AND TROPHIES:

1st thru 3rd OPEN 3-Gun Aggregate

State Champion Rifle Caliber

State Champion Pistol Cartridge

State Champion Smallbore

Woman Champion

Junior Champion

Senior Champion

Class awards will be determined by number of competitors in each class

1st place 3-man team

ALL AWARDS WILL BE PRESENTED AT THE END OF EACH DAILY CHAMPIONSHIP.

LONG RUNS: WILL BE FIRED AT THE END OF THE DAILY MATCH AFTER ANY SHOOT-OFFS. IF YOU WISH TO TRY FOR A LONG RUN, NOTIFY THE MATCH DIRECTOR BEFORE THE END OF THE MATCH.

GENERAL INFORMATION: THE SHOOTING LINE AND PREPARATION AREAS ARE COVERED. PREPARATION TABLES ARE PROVIDED BUT LIMITED. COMPETITORS ARE ENCOURAGED TO BRING THEIR OWN FOLDING CHAIRS AND TABLES. PICNIC TABLES AND PORTABLE RESTROOMS ARE PROVIDED. PERMANENT RESTROOMS AND A DRINKING FOUNTAIN ARE AVAILABLE NEARBY. DOGS MUST BE ON A LEASH.

SMOKING: SMOKING IS NOT PERMITTED ON THE FIRING LINE OR IN THE AREA IMMEDIATELY BEHIND THE FIRING LINE. NO ALCOHOLIC BEVERAGES ALLOWED.

ACCOMODATIONS: THERE IS A FULL HOOK-UP CAMPGROUND LOCATED AT THE MAIN RANGE. FOR RESERVATIONS CALL THE RANGE OFFICE @ 623-582-8313, AT THE END OF THE MESSAGE A LIVE PERSON WILL COME ON THE LINE.

THE FOLLOWING MOTELS ARE LOCATED WITHIN 15 MIN. OF THE RANGE:

HAMPTON INN-2550 WEST CHARLOTTE DR. PHX. 623-516-9300
HAMPTON INN-42415 N. 41ST DR., ANTHEM 623-465-7979
BEST WESTERN-17211 N. BLACK CANYON HWY. PHX. 602-993-8300
COMFORT INN-1711 W. BELL RD. PHX. 602-866-2089
FAIRFIELD INN-17017 N. BLACK CANYON HWY. PHX. 602-548-8888
DAYS INN-21636 N. 26TH AVE. PHX. 623-434-5500
RED ROOF INN-I-17& BELL RD. PHX. 602-866-1049

AREA MAP



COWBOY LEVER ACTION SILHOUETTE

FEBRUARY 17TH, 18TH, 19TH, 2023

ENTRY FORM

(COMPLETE AND RETURN WITH FEES BEFORE JANUARY 5, 2023)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

NRA MEMBERSHIP NO. _____ EXP. DATE: _____

ASRPA MEMBERSHIP NO. _____ EXP. DATE: _____

CLASSIFICATIONS

RIFLE CALIBER:	MASTER	AAA	AA	A	B	UNCLASSIFIED
PISTOL CALIBER:	MASTER	AAA	AA	A	B	UNCLASSIFIED
SMALLBORE:	MASTER	AAA	AA	A	B	UNCLASSIFIED

CLASSIFICATION CIRCLE ONE IF APPLICABLE: SENIOR (60+) WOMAN JUNIOR

MATCH FEES

RIFLE CALIBER MATCH----- (JUNIOR \$10.00)-----\$35.00_____

PISTOL CALIBER MATCH----- (JUNIOR \$10.00)-----\$35.00_____

SMALLBORE MATCH----- (JUNIOR \$10.00)-----\$35.00_____

EARLY ENTRY (BEFORE JAN 5TH) ----- DEDUCT \$10.00_____

ASRPA MEMBERSHIP DISCOUNT (one time)-----DEDUCT \$5.00_____

TOTAL \$ _____

PLEASE SQUAD ME WITH: _____

MAIL ENTRIES AND MAKE CHECKS PAYABLE TO:
JEANIE HERSHEY, 40918 N. 3RD AVE, PHOENIX, AZ 85086

